# 2015 **Todd County Fair Exhibitor Book**

## **Todd County Agricultural Society OFFICERS**

| Delvin Durheim, President        | Long Prairie |
|----------------------------------|--------------|
| Shawn Hollermann, Vice President | Burtrum      |
| Debra Durheim, Secretary         | Long Prairie |
| Cheryl Tyrrell, Treasurer        | Browerville  |

#### **BOARD OF DIRECTORS**

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Gordon Bartels ..... Eagle Bend

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| Amanda Tyrrell Browerville      | Debra Durheim Long Prairie      |
| Cheryl Tyrrell Browerville      | Delvin Durheim Long Prairie     |
| Shawn Hollermann Burtrum        | Barb Neumann Osakis             |
| Ryan Hollermann Burtrum         |                                 |
| Gary Kneisl, County Commission  | oner Verndale                   |
| Barb Becker (alternating)       |                                 |
| Randy Neumann (alternating)     |                                 |
| riandy i vodinanii (antomating) | Osakis                          |

#### **GENERAL RULES AND REGULATIONS**

- 1. Competition for premiums is open to residents and non-residents of Todd County. Except in 4-H Club Department only 4-H'ers from Todd County may exhibit in 4-H Department.
- 2. NO EXHIBIT MAY BE REMOVED PRIOR TO 6:30 P.M., SUNDAY, AUG. 16 OR ALL PREMIUMS AND AWARDS WILL BE FORFEITED.
- 3. Exhibitors will be required to keep their exhibits open for view from 12 noon to 9 p.m. All exhibits will be released at 6:30 p.m. the last day of the fair. All exhibitors and concessionaires must keep the grounds around their exhibit or concession free from garbage, litter and refuse, for a distance of at least 10 feet fronting their exhibit or
- The Society will not assume any responsibility for disease. sickness, injury, loss or damage to exhibits contracted during the fair.
- 5. No person will be permitted to distribute advertising matter on the grounds, except from their place of business or exhibit. The tacking or posting of any advertisements, or distribution of bills, cards, flyers. etc., except within the space occupied by the exhibitor is prohibited. Anyone violating this rule will be liable to fine and expulsion from the grounds as the Board of Directors may elect.
- 6. If for any reason whatsoever the general receipts of the Society are reduced or diminished, then the Society does not guarantee full payment of premiums listed in this book.
- 7. The management will not be responsible for typographical errors in this book, but should any occur, same will be interpreted by the Board of Directors.
- 8. The Board of Directors reserves the final and absolute right to interpret these rules and regulations and determine all matters, questions and differences in regard thereto or otherwise arising out of or incident to the fair.
- 9. Any persons knowingly violating any of the rules of this Society will thereby forfeit all rights to any premiums that may be awarded to them and possible forfeiture of future exhibiture.
- 10. Please make sure that at release of exhibits that all items belong to rightful owner(s). Abuse of ownership will be prosecuted by Todd County Agricultural Society to the full extent of the law and refusal of future exhibition for violator(s) at Todd County Fair.
- 11. \*\*No one will be allowed to sleep in any of the animal exhibition buildings at night. Camping registration form available. See page 32.\*\*

#### **ENTRY PROCEDURES AND EXHIBITS**

1. ALL ENTRIES IN ALL OPEN CLASSES MUST BE PREREGIS-TERED for the 2015 Todd County Fair. Use the entry blank provided in the 2015 Todd County Exhibitor Book. Send the completed entry blank to Todd County Ag Society, Debra Durheim, Secretary, 17384 255th Ave., Long Prairie, MN 56347. The use of a computer entry system makes it absolutely necessary that all open class entries be received by Monday, Aug. 4. NO ADDITIONS, CHANGES, LATE ENTRIES OR SUBSTITUTIONS WILL BE ACCEPTED.

2. The Society reserves the right to limit the number of entries if space is unavailable. The management will endeavor to arrange for space for all qualified exhibitors. However, if present accommodations are exhausted, the management reserves the right to close entries at anytime.

#### **OPEN CLASS NON LIVESTOCK EXHIBITORS:**

- 1. Exhibits are to be entered Wednesday, Aug. 12, 5-9 p.m. except for flowers or Thursday, Aug. 13 between 9 a.m.-12 noon. Exhibitor may enter 2 entries in the same lot.
- 2. NO EXHIBIT MAY BE REMOVED PRIOR TO 6:30 P.M., SUNDAY, AUG. 16 OR ALL PREMIUMS AND AWARDS WILL BE FORFEITED.
- 3. Articles must by entered in the name of the bona fide own-
- 4. No person shall enter an article that has heretofore been exhibited and a premium paid thereon in the same lot except in certain designated classes.
- 5. All articles exhibited must be the property of the exhibitor and except in designated classes must be made, manufactured, or raised during the past 12 months by the exhibitor.
- 6. NO ARTICLE WILL BE ALLOWED TO COMPETE FOR CASH PREMIUMS THAT IS NOT NAMED AND NUMBERED IN THE EXHIBITOR BOOK.
- 7. Exhibitors will be furnished with tags. Exhibitors will complete with exhibitor number, department, class and lot designation and description of the article. Such tags must be attached to or in close contact with the article to which they belong.
- 8. In no event will the Fair Management or the Department be responsible for any loss or damage to exhibits.
- 9. Grain and field seed shall be exhibited in quart jars free from any personal advertising. Unless otherwise designated, an exhibit shall consist of one quart of dry measure. Must be 2015 crop.

### **OPEN CLASS LIVESTOCK EXHIBITS:**

- 1. Livestock exhibits must be stalled by 10 p.m. Wednesday, Aug. 12, except for lactating dairy cows which must be stalled by 10 a.m., Thursday, Aug. 13.
- 2. NO ENTRY MAY BE REMOVED PRIOR TO 6:30 P.M., SUNDAY, AUG. 16 OR ALL PREMIUMS AND AWARDS WILL BE FORFEITED.
- 3. NOT MORE THAN ONE ENTRY CAN BE MADE IN THE SAME LOT BY ANY EXHIBITOR, EXCEPT SHEEP. When more than one entry is made from the same farm or by the same family, proof of ownership must be shown to the superintendent of that department.
- 4. No article shall compete for more than one premium, except livestock which may be included in Get of Sire, Produce of Dam, or Herd. This rule does not bar sweepstake or special award competition.
- 5. NO ARTICLE WILL BE ALLOWED TO COMPETE FOR CASH PREMIUMS THAT IS NOT NAMED AND NUMBERED IN THE EXHIBITOR BOOK.
  - 6. Livestock must be entered by the name of the bona fide owner.
- 7. All livestock classes in open class are open to registered and grade animals.
- 8. In all cases which call for registered stock, all animals must be accompanied by a certificate of registry, presented upon request.
- 9. Exhibitors must obey the Board of Animal Health Livestock Health Requirements for Public Exhibition rules and regulations found on page 3.
  - 10. Ages for livestock will be computed from the following dates:

    - Dairy Cattle—March 1 and September 1
      Beef Cattle—January 1 and September 1
    - Goats—January 1